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**>kj[k.M dsUnzh; fo’ofo|ky;] jkWph**

**Central University of Jharkhand**

(**Hkkjrh; laln ds vf/kfu;e] 2009 }kjk LFkkfir**)

(Established by an act of Parliament of India, 2009)

Application Form for

Walk-in-Interview

Cheri-Manatu, Ranchi-835222

Jharkhand.

Advertisement No: ....................................................................................... Date: .......................

Name of the post applied for: ..........................................................................

Name of the Department in which post applied for: ...................................................................................

**Directions:** Please use Capital Letters & write clearly. Use separate Forms for applying to two or more posts.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **A. PERSONAL** | | | | | | |
| NAME |  | | | | | |
| SEX | | Male/ Female | DATE OF BIRTH | | | dd/mm/yyyy |
| CATEGORY | | Gen/ SC/ ST/ OBC/EWS/PWDs | NATIONALITY | | |  |
| Father’s Name | |  | | | | |
| Mother ‘s Name | |  | | | | |
| Religion | | (For Government Statistical Report only) | | | | |
| Emergency CONTACT DETAILS | | Phone: Mobile: | | | | |
| **B. COMMUNICATION INFORMATION** | | | | | | |
|  | | MAILING ADDRESS | |  | PERMANENT ADDRESS | |
| PLOT/HOUSE NUMBER | |  | |  | |
| ROAD | |  | |  | |
| TOWN OR CITY | |  | |  | |
| DISTRICT | |  | |  | |
| STATE | |  | |  | |
| PIN CODE | |  | |  | |
| PHONE /MOBILE NUMBER | |  | | | | |
| EMAIL | |  | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **C. ACADEMIC** | | | | | |
| **Exam Passed** | **Name of Institution & University/Board** | **Subject &/ Thesis Title** | **Degree/ Examination** | **Year** | **Marks %** |
| Ph.D. or Equivalent |  |  |  |  |  |
| NET |  |  |  |  |  |
| SLET |  |  |  |  |  |
| M.Phil/ M.Tech/ equivalent |  |  |  |  |  |
|  |  |  |  |
| M.Com/ M.A./ M.Sc./ B.Tech/ equivalent |  |  |  |  |  |
| Special Paper |  |  |  |
|  |  |  |  |
|  |  |  |  |
| B.Com/ B.A./ B.Sc./ equivalent |  | MAJOR |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 10+2 or equivalent |  |  |  |  |  |
| Matric or equivalent |  |  |  |  |  |
| Certificates/ Diplomas |  |  |  |  |  |

**D.**  Total number of years of work experience: ………… years

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **D. WORK EXPERIENCE** | | | | | |
| **Designation** | | **Employer** | **Pay Scale** | **Total Emoluments p.m. (Rs.)** | **No. of Years (From – To)** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |

If required, attach additional table in same format. Please Tick √: **Attachment: Yes/ No**

|  |  |  |
| --- | --- | --- |
| **E. Important Awards, Patents, Scholarships, prizes and other distinctions obtained** | | |
| **Name of Award & Institution** | **Year** | **Reason for Award** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**F. Any other information on why you should be considered for the post:**

|  |  |
| --- | --- |
| **G. Names & Addresses of two Referees** | |
| Name: | Name: |
| Address: | Address: |
| City: Pin: | City: Pin: |
| Phone/Mobile: | Phone/Mobile: |
| Email: | Email: |

**DECLARATION**

I hereby declare that, the information furnished above is true to the best of my knowledge and belief. Further, I hereby declare that no criminal / vigilance case is pending / contemplated against me and I have never been punished or any disciplinary action has been taken by in any court of law / the organization I have been working/have worked.

Date:

Place: **Signature of Applicant**

**Enclosures with the Application Form**

1. Birth Certificate photocopy
2. SC/ST/OBC/EWS/PWDs Certificate photocopy, if applicable
3. Photocopies of Degrees & Mark Sheets, experience/publication etc.